



St. Luke's Episcopal Church – Stephenville, TX
The Feast of All Saints and All Souls
November 2nd, 2025
10:00 am

Coffee Hour & Vestry meeting to follow at 11:00

To All Who Are Joyful And Thankful, To All Who Mourn And Need Comfort
To All Who Are Weary And Need Rest, To All Who Are Friendless And Wish Friendship
To All Who Pray And Who Do Not But Ought, To All Who Sin And Need A Savior.
And To Whoever Will, The Church Opens Wide The Door
And In The Name Of Christ, The Lord Says Welcome.

All Souls Necrology

(to be prayed at the beginning of the liturgy)

<i>Alice</i>	<i>Rosemary</i>	<i>Barbara Bevan</i>
<i>Al</i>	<i>Cleve</i>	<i>Lionel Bevan</i>
<i>Laura</i>	<i>Bill</i>	<i>Emma Bevan</i>
<i>Elva</i>	<i>Louise</i>	<i>Betty Colley</i>
<i>Vanita</i>	<i>Grover</i>	<i>Billy Colley</i>
<i>Carole</i>	<i>Patsy</i>	<i>Tyler Colley</i>
<i>Susan</i>	<i>Bob</i>	<i>John Bankston</i>
<i>Tommy</i>	<i>Robert</i>	<i>Ed Bevan</i>
<i>Jean</i>	<i>Alma</i>	<i>Ted Bevan</i>
<i>Anne</i>	<i>Granny</i>	<i>Bunny Ridgeway</i>
<i>Ellen</i>	<i>Marion</i>	<i>Sisty McCarthy</i>
<i>Chris</i>	<i>Bebe</i>	<i>Joe McCarthy</i>
<i>TJ</i>	<i>Brian</i>	<i>Al Lilly</i>
<i>Noni</i>	<i>Mary Daggett</i>	<i>Hattie Bess Park</i>
<i>Emma</i>	<i>Martha Wallace</i>	<i>Harry Park</i>
<i>Frank</i>	<i>Lana Wallace</i>	<i>Ella Park</i>
<i>Jerry</i>	<i>Bruce Wallace</i>	<i>Bob Park</i>
<i>O'Donnell</i>	<i>Wayne Wallace</i>	<i>Bruce Young</i>
<i>Billy</i>	<i>Artice Lilly</i>	<i>Bruce Mueller</i>
<i>Don</i>	<i>JoMarie Lilly</i>	<i>Waldine Ayers</i>

<i>Ruby Durette</i>	<i>Coffey Smith</i>	<i>Arthur Fair</i>
<i>Barton Durette</i>	<i>Effie English</i>	<i>Kathryn Fair Jackson</i>
<i>Nina Crimmins</i>	<i>Jack English</i>	<i>Ronnie King</i>
<i>Fern Keyser</i>	<i>Irma Rich</i>	<i>Wanda Jean Fair</i>
<i>Lawrence Keyser</i>	<i>Lucien Rich</i>	<i>Crumpler</i>
<i>Faye Ramsey / Ramsay</i>	<i>Charles Gillespie</i>	<i>Fr. Bernard</i>
<i>Willie Dee Ross</i>	<i>Lyn Edwards</i>	<i>Carl Crimmins</i>
<i>Howard Ross</i>	<i>Doris Easley</i>	<i>Laurene Patterson</i>
<i>Esta Mae Langley</i>	<i>Betty Grant</i>	<i>Byron Langley</i>
<i>Idella Adams</i>	<i>Bp. Sam Hulsey</i>	<i>Priss Housewright</i>
<i>Vickie Ochojski</i>	<i>Ann Kern</i>	<i>Pat Housewright</i>
<i>Charles Ochojski</i>	<i>J. Louis Evans</i>	<i>George Housewright</i>
<i>Dottie Magill</i>	<i>The Rev. Bruce Coggin</i>	<i>Karla Davis</i>
<i>Jim Magill</i>	<i>Jeremy Curtoys</i>	<i>Mark Davis</i>
<i>Sue Weller</i>	<i>Travis Ann</i>	<i>Barbara Thurman</i>
<i>Grady Weller</i>	<i>Larry Chandler</i>	<i>Chad Thurman</i>
<i>Iva Marr</i>	<i>Rusty Chandler</i>	<i>Ellen McKinney</i>
<i>Paul Marr</i>	<i>Reid & JoAnn Johnson</i>	<i>Mary Sue Staig</i>
<i>Muriel Smith</i>	<i>Mary Louise Maxwell</i>	<i>Bob Walker</i>
<i>Lawrence Smith</i>	<i>Lynn Christopher</i>	<i>Gretchen Walker</i>
<i>Earl Patterson</i>	<i>H.A. Jackson</i>	<i>Ora Lee Leeth</i>
<i>Opal Smith</i>	<i>Leona Fair</i>	<i>Jerry Sheets</i>

<i>Charlotte Berglund</i>	<i>Douglas Mülle</i>	<i>Cindy</i>
<i>Roberta Beiréis</i>	<i>Lyle Berglund</i>	<i>John</i>
<i>Cindy Cross</i>	<i>Maria Cruz</i>	<i>Elizabeth</i>
<i>John W. Cross</i>	<i>Herman Haas</i>	<i>Bernice</i>
<i>Malcolm A. Cross</i>	<i>Daniel Seda</i>	<i>Mac & Roseanne</i>
<i>Albert & Edith Cross</i>	<i>Bethany Poore</i>	<i>Howard & Betsy</i>
<i>Howard & Elizabeth</i>	<i>Jim Parker</i>	<i>Sandy</i>
<i>Tompkins</i>	<i>Alina Beary</i>	<i>Douglas</i>
<i>Scott Allan</i>	<i>Bob Sickler</i>	<i>Catherine</i>
<i>Elizabeth Cross</i>	<i>Jeff Harrington</i>	<i>Rob William Aho</i>
<i>Bernice Cross</i>	<i>Melvin & Pauline</i>	<i>John Alfred Carter Sr.</i>
<i>Edgar & Lucretia Sheffield</i>	<i>Bob & Austin</i>	<i>Kelly Rosselot</i>
<i>James Zachery</i>	<i>Sauceda Cruz</i>	<i>Blanche Young</i>
<i>Sandy Nayak</i>	<i>Irma Harrington</i>	<i>Linda Brown</i>
<i>Mr. & Mrs. Ramanath</i>	<i>Donnie Bryant</i>	
<i>Nayak</i>	<i>Betty Heath</i>	

O God of grace and glory, we remember before you this day our brothers and sisters and the saints in light. We thank you for giving them to us, their family and friends, to know and to love as companions on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

The Processional Hymn

The Hymnal 1982 #618 Ye watchers and ye holy ones

The people standing, the Celebrant says:

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.

Celebrant continues

<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	There is one hope in God's call to us;
<i>Celebrant</i>	One Lord, one faith, one baptism;
<i>People</i>	One God and father of all.

The Collect of the Day

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Readings

All are seated.

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

People The Word of the Lord.
 Thanks be to God.

Psalm 149 *Cantate Domino (Read responsively by full verse)*

- 1 Hallelujah!
 Sing to the Lord a new song;
 sing his praise in the congregation of the faithful.
- 2 **Let Israel rejoice in his Maker;
 let the children of Zion be joyful in their King.**
- 3 Let them praise his Name in the dance;
 let them sing praise to him with timbrel and harp.
- 4 **For the Lord takes pleasure in his people
 and adorns the poor with victory.**
- 5 Let the faithful rejoice in triumph;
 let them be joyful on their beds.
- 6 **Let the praises of God be in their throat
 and a two-edged sword in their hand;**
- 7 To wreak vengeance on the nations
 and punishment on the peoples;
- 8 **To bind their kings in chains
 and their nobles with links of iron;**
- 9 **To inflict on them the judgment decreed;
 this is glory for all his faithful people.
 Hallelujah!**

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the

immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

People The Word of the Lord.
 Thanks be to God.

All stand as are able.

Gradual Hymn

The Hymnal 1982 #287 For all the saints (*verses 1-4*)

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People **Glory to you, Lord Christ.**

Luke 6:20-31

Jesus looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

A brief time of reflection follows the sermon

Rev. Bradley C. Dyche

Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Angel Nicole Carter to receive the Sacrament of Baptism.

Celebrant asks parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and godparents

I will with God's help.

The Celebrant asks the following questions

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support Angel in her life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join in this commitment to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for Angel who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

Angel, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Priest places a hand on the person's head, marking on the forehead the sign of the cross saying

Angel, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand as are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

Birthdays & Anniversaries

Evan Arendell (2nd). Sandra Lee (4th), Chaise Darrow-Boone (7th)

Celebrant and People

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

If you would like to give to St. Luke's, you can place money in the offering plate at the Service or you can Text to give to (254) 282-0706, then enter amount (ex. \$50),
 you can also give online at <https://stlukesstephenville.breezechms.com/give/online>
 or you can mail your offering to **St. Luke's, PO Box 2506, Stephenville, TX 76401**

The Offertory Hymn

Lift Every Voice and Sing II #14 Soon and very soon

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one flat (Bb) and a 4/4 time signature. The lyrics are as follows:

1. Soon and ver - y soon — we are goin' to see the King, —
 2. No more cry - in' there — we are goin' to see the King, —
 3. No more dy - in' there — we are goin' to see the King, —
 4. Soon and ver - y soon — we are goin' to see the King; —

Hal-le - lu - jah, Hal-le - lu - jah, — we're goin' to see the King!

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

Words: Andrae Crouch (b. 1942)
 Music: Andrae Crouch
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Doxology

(sung to *The Hymnal* 380)

*Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye Heavenly Host;
Praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer A

The people remain standing. The Celebrant says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

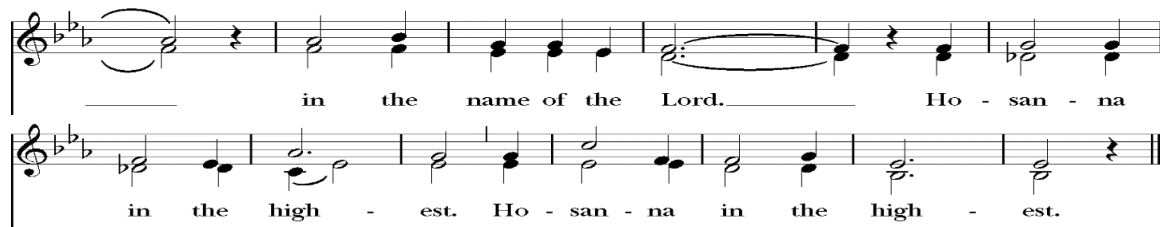
For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes



The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but
deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever
and ever. Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Holy Communion

Concerning Holy Communion

*“This the table, not of the Church, but of the Lord.
It is made ready for those who love him and for those who want to love him more.
So come, you who have much faith, and you who have little,
you who have been here often and you who have not been here long,
you who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is his will that those who want him should meet him here.”*



*If you do not wish to receive the sacrament, we invite you to come forward for a blessing.
Simply cross your arms over your chest and the priest will bless you.*



Gluten free wafers are available upon request

Communion Hymn

The Hymnal 1982 #321 My God, thy table now is spread

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest gives the blessing

Blessing

Go forth into the world in peace. Be of good courage. Hold fast that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Help the afflicted. Show love to everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit; And the blessing of Almighty God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Processional

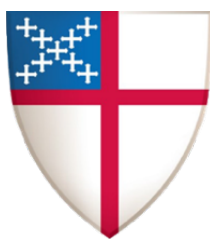
The Hymnal 1982 #293 I sing a song of the saints

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

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From the Calendar of Saints

November 2 All Faithful Departed

Because the word “saints” came to be applied primarily to Christians who died heroic deaths, the next day was appointed for the remembrance of less well-known dead, especially family and friends. Its observance is optional in the Episcopal Church.

November 3 Richard Hooker *Priest, 1600*

An eminent Anglican theologian, Hooker is best known for his masterpiece, *Laws of Ecclesiastical Polity*. In addition to his great learning, he was a moderate, patient, and serene man.

November 7 Willibrord *Archbishop of Utrecht, Missionary to Frisia, 739*

After unsuccessful missionary visits to pagan Frisia (Holland), Willibrord founded a monastery near Trier. With support of his work by Frankish rulers and the papacy, he paved the way for the later missionary successes of Boniface, Archbishop of Mainz.

St. Luke's Episcopal Church

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Clergy

The Rev. Bradley C. Dyche – Rector
The Rev. Dn. Mark Witte – Curate
The Rev. Leslie Guinn - Assisting

Staff

Lexi McLemore – Parish Administrator
Duncan McMahan – Organist
Gail Johnson & Kelly Barbee – Altar Guild Directresses
The Rev. Dn. Mark Witte – ECM Missioner
Neely Carter – Vestry Secretary
Emma Gomez – Technology Minister

Vestry

Term Ending 2025 – Gail Johnson & Karl Aho
Term Ending 2026 – Kelly Barbee, Malcolm Cross, & Ian Wilson
Term Ending 2027 – Doug McLemore & Allison Haynes

