



St. Luke's Episcopal Church – Stephenville, TX
The Tenth Sunday after Pentecost – Year C
In Person & Streamed live on Facebook and YouTube
August 17th, 2025
10:00 am

Coffee Hour to follow at 11:00

To All Who Are Joyful And Thankful, To All Who Mourn And Need Comfort
To All Who Are Weary And Need Rest, To All Who Are Friendless And Wish Friendship
To All Who Pray And Who Do Not But Ought, To All Who Sin And Need A Savior.
And To Whoever Will, The Church Opens Wide The Door
And In The Name Of Christ, The Lord Says Welcome.

The Processional Hymn

The Hymnal 1982 #618 Ye watchers and ye holy ones

The people standing, the Celebrant says:

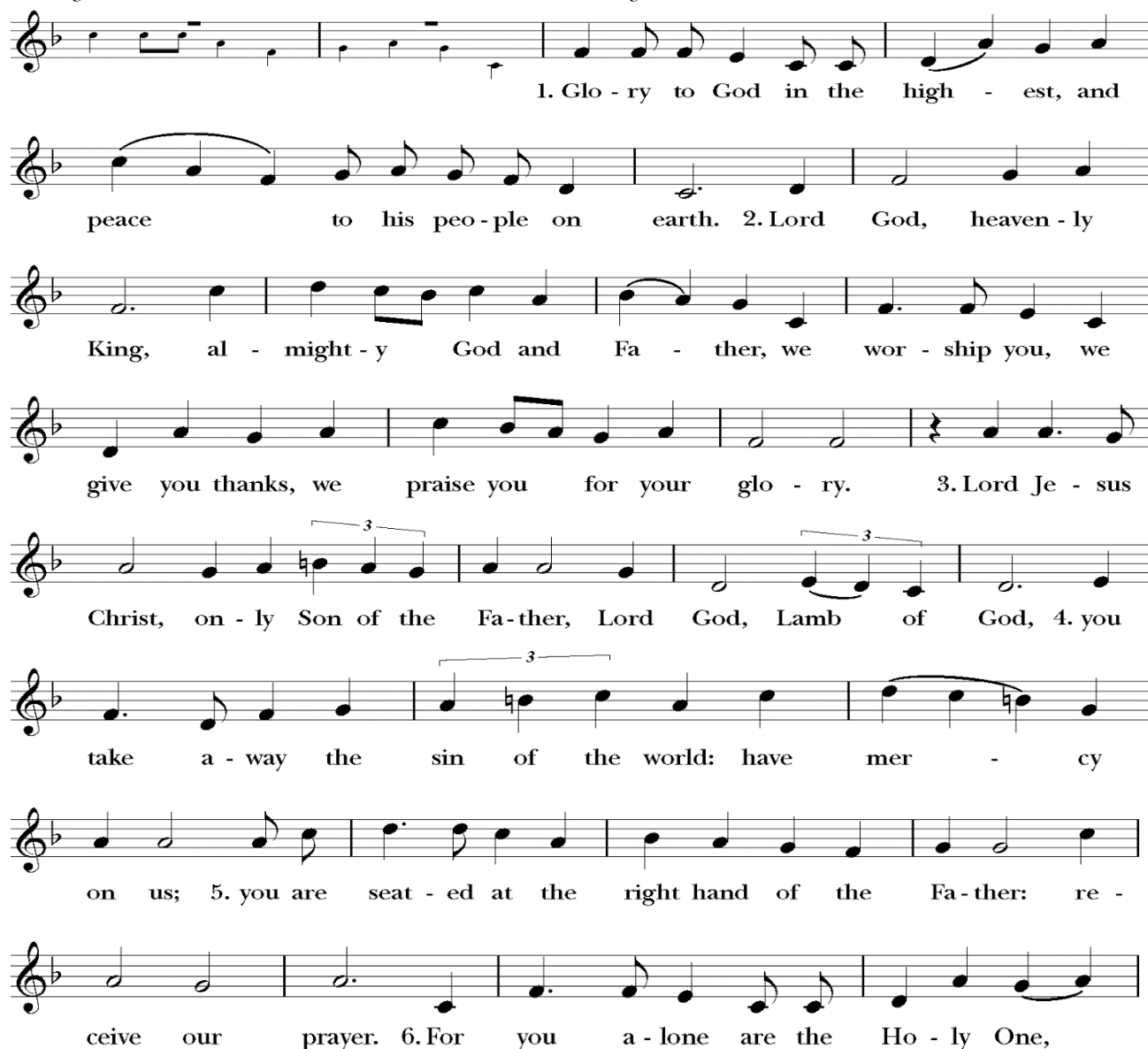
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

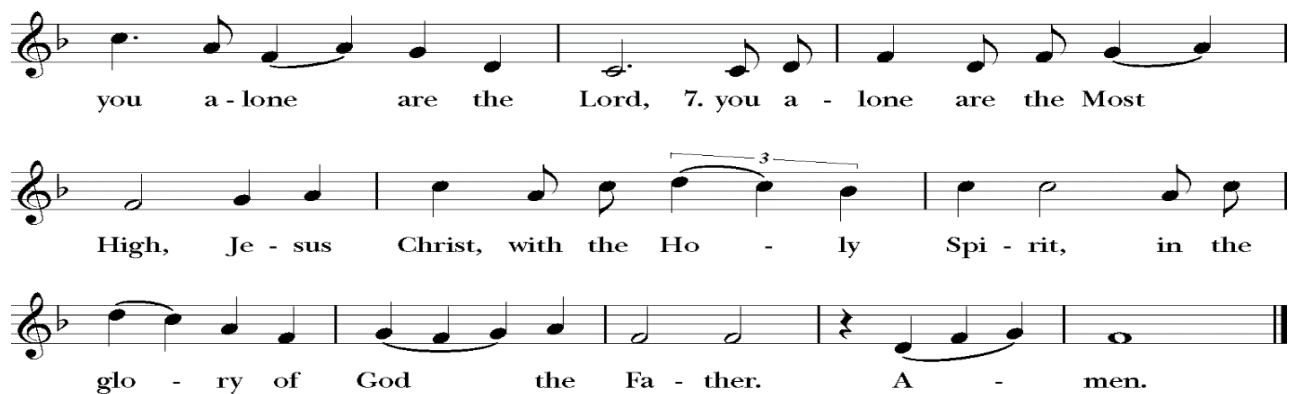
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: Gloria in excelsis



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

All are seated.

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines;
 he built a watchtower in the midst of it, and hewed out a wine vat in it;
 he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah,
 judge between me and my vineyard.

What more was there to do for my vineyard that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;

I will break down its wall, and it shall be trampled down.

I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and
 thorns;

I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant
 planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

People The Word of the Lord.
Thanks be to God.

Psalm 80:1-2, 8-18 *Qui regis (Read responsively by half verse)*

1 Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.

8 You have brought a vine out of Egypt;
you cast out the nations and planted it.

9 You prepared the ground for it;
it took root and filled the land.

10 The mountains were covered by its shadow
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea
and its branches to the River.

12 Why have you broken down its wall,
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.

15 They burn it with fire like rubbish;
at the rebuke of your countenance let them perish.

16 Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.

17 And so will we never turn away from you;
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts;
show the light of your countenance, and we shall be saved.

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

People The Word of the Lord.
 Thanks be to God.

Please stand as you are able.

Gradual Hymn

The Hymnal 1982 #366 Holy God, we praise thy name (*Verses 1-3*)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

A brief time of reflection follows the sermon

Rev. Dn. Mark Witte

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other leader says

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For "For Sean, for Andy, Jeff, Kai, Hector, and Brian, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust [*especially* _____], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community [*especially* _____], we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation [*for those who are present, and for those who are absent*], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For _____, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Luke, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ. Strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand, as are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Birthdays & Anniversaries

Mackenzie Campbell-Furtick (17th), Michael Samuels (18th), Kylie McLemore (20th), Bradley Porter (21st), Justin Dowell (23rd), Madeleine Barlow-Driggers (23rd)

Celebrant and People

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*If you would like to give to St. Luke's, you can place money in the offering plate at the Service or you can
Text to give to (254) 282-0706, then enter amount (ex. \$50),
you can also give online at <https://stlukesstephenville.breezechms.com/give/online>
or you can mail your offering to **St. Luke's, PO Box 2506, Stephenville, TX 76401***

The Offertory Hymn

The Hymnal 1982 #490 I want to walk as a child of God

Doxology

(sung to The Hymnal 380)

***Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye Heavenly Host;
Praise Father, Son and Holy Ghost. Amen.***

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing, as are able. The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

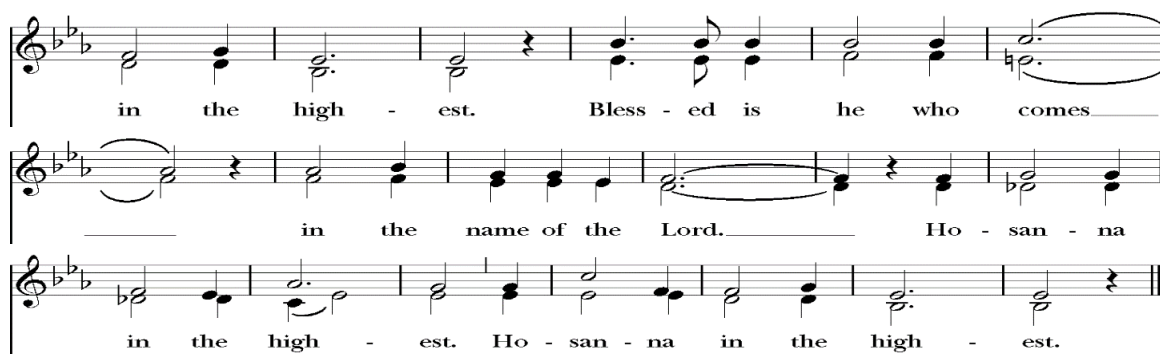
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na



The people kneel, as are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Luke, the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Holy Communion

Concerning Holy Communion

*“This the table, not of the Church, but of the Lord.
It is made ready for those who love him and for those who want to love him more.
So come, you who have much faith, and you who have little,
you who have been here often and you who have not been here long,
you who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is his will that those who want him should meet him here.”*



*If you do not wish to receive the sacrament, we invite you to come forward for a blessing.
Simply cross your arms over your chest and the priest will bless you.*



Gluten free wafers are available upon request

Communion Hymn

The Hymnal 1982 #691 My faith looks up to Thee

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest gives the blessing

Blessing

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be quick to love, and make haste to be kind. And may the blessing of the One who made us, the One who loves us, and the One who travels with us be with you and those you love, both now and always. *Henri-Frederic Amiel 1868*

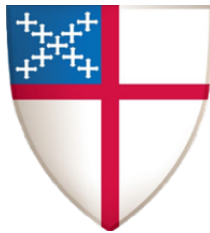
Processional

The Hymnal 1982 #620 Jerusalem, my happy home

The Deacon dismisses them with these words

<i>Deacon</i>	Let us go forth into the world, rejoicing in the power of the Spirit.
<i>People</i>	Thanks be to God.

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.



From the Calendar of Saints

August 18 William Porcher DuBose *Priest, 1918*

As probably the most original and creative thinker the American Episcopal Church has ever produced, William Porcher DuBose wrote a series of books probing the inner meaning of the Gospels, Paul's Epistles, and Hebrews. His writings are respected in England and France as well as in the United States.

August 20 Bernard *Abbot of Clairvaux, 1153*

In addition to founding the famous Cistercian Abbey of Clairvaux, Bernard was an influential writer, an active participant in every church controversy of his time, and composer of several well-known hymns, including "O sacred head sore wounded."

St. Luke's Episcopal Church

PO Box 2506
595 N. McIlhaney Street
Stephenville, TX 76401
(254) 968-6949
stlukesstephenville@gmail.com
www.stlukesstephenville.org

*Permission to podcast/stream the music in this service obtained from
ONE LICENSE with license #A-719502. All rights reserved.*

Clergy

The Rev. Bradley C. Dyche – Rector
The Rev. Dn. Mark Witte – Curate
The Rev. Leslie Guinn - Assisting

Staff

Lexi McLemore – Interim Parish Administrator
Duncan McMahan – Organist
Gail Johnson & Kelly Barbee – Altar Guild Directresses
The Rev. Dn. Mark Witte – ECM Missioner
Neely Carter – Vestry Secretary
Emma Gomez – Technology Minister

Vestry

Term Ending 2025 – Gail Johnson & Karl Aho
Term Ending 2026 – Kelly Barbee, Malcolm Cross, & Ian Wilson
Term Ending 2027 – Doug McLemore & Allison Haynes

