



St. Luke's Episcopal Church – Stephenville, TX
The Second Sunday after the Epiphany
January 18, 2026
8:00 & 10:00 am

Coffee Hour and Vestry Meeting to follow at 11:00

To All Who Are Joyful And Thankful, To All Who Mourn And Need Comfort
To All Who Are Weary And Need Rest, To All Who Are Friendless And Wish Friendship
To All Who Pray And Who Do Not But Ought, To All Who Sin And Need A Savior.
And To Whoever Will, The Church Opens Wide The Door
And In The Name Of Christ, The Lord Says Welcome.

The Processional Hymn

The Hymnal 1982 #7 Christ, whose glory fills the skies

The people standing, the Celebrant says:

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Readings

All are seated.

Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,

for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

The Word of the Lord.
People Thanks be to God.

Psalm 40:1-12 Expectans, expectavi (*Read responsively by half verse*)

I waited patiently upon the LORD;
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay;
he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth,
a song of praise to our God;
many shall see, and stand in awe,
and put their trust in the LORD.

Happy are they who trust in the LORD!
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us!
there is none who can be compared with you.

Oh, that I could make them known and tell them!
but they are more than I can count.

In sacrifice and offering you take no pleasure
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required,
and so I said, "Behold, I come.

In the roll of the book it is written concerning me: *
**'I love to do your will, O my God;
your law is deep in my heart.'**"

I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips;
and that, O LORD, you know.

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness from the great congregation.

You are the LORD;
do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever.

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People **Thanks be to God.**

All stand as are able.

Gradual Hymn

The Hymnal 1982 #131 When Christ's appearing was made known (verses 1-3)

People

The Holy Gospel of our Lord Jesus Christ according to Saint John.

Glory to you, Lord Christ.

John 1:29-42

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

People

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

A brief time of reflection follows the sermon

Rev. Bradley C. Dyche

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

This week's prayers of the people were adapted from Joe Milner at St. Louis University.

In a spirit of prayer, let us offer our intercessions for the Church, the world, and all in need, saying, Lord, in your mercy, **hear our prayer.**

For the Church and its mission to be a vessel of light and God's saving work to the nations, and for all who seek direction and meaning in life.

Lord, in your mercy, **hear our prayer.**

For the baptized and all disciples, that through our words and deeds they may come to know God's love and abiding presence.

Lord, in your mercy, **hear our prayer.**

For this Christian community, called to holiness, that God's grace may mold us into a faithful people, serving God and neighbor.

Lord, in your mercy, **hear our prayer.**

For catechists, parents, and all who form the young in faith, that, like John the Baptist, they may lead those in their care to a deeper relationship with Christ.

Lord, in your mercy, **hear our prayer.**

For the members of Congress and all in authority, that God may grant them foresight and courage to pursue justice and advance the common good.

Lord, in your mercy, **hear our prayer.**

For an end to false divisions and the growth of new cooperation among all peoples, that God may help us recognize the dignity of every person and build a more just society.

Lord, in your mercy, **hear our prayer.**

For all who suffer in body, mind, or spirit, especially *[N.]*, that God may comfort and heal them according to the Divine will. Lord, in your mercy, **hear our prayer.**

For all who suffer persecution at the hands of governments or authorities, that God may sustain them, relieve their suffering, and strengthen their witness to truth.

Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, especially *[N.]* and those whom we now name in our hearts, that they may rest in peace and rise in glory.

Lord, in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ. Strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as are able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Birthdays & Anniversaries

Stephen & Amber Burge (23rd), Gorden & Sandra Lee (23rd), Gerald Cook (24th)

Celebrant and People

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Celebrant

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Gifts may be placed in the offering plate, given by text by sending an amount to (254) 282-0706, or given online. Mailed checks may be sent to the address printed at the end of the bulletin.

The Offertory Hymn

The Hymnal 1982 #135 Songs of thankfulness and praise

Doxology

(sung to The Hymnal 380)

*Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye Heavenly Host;
Praise Father, Son and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing, as are able. The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #125 Holy, holy, holy (Proulx)

The musical notation consists of five staves of music. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel, as are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but
deliver us from evil. For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.*

The Breaking of the Bread

Jesus said to the disciples, "Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid." John 14:27

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Holy Communion

Concerning Holy Communion

"This is the table, not of the Church, but of the Lord.

It is made ready for those who love him and for those who want to love him more.

*So come, you who have much faith, and you who have little,
you who have been here often and you who have not been here long,
you who have tried to follow and you who have failed.*

Come, because it is the Lord who invites you.

It is his will that those who want him should meet him here."



If you do not wish to receive the sacrament, we invite you to come forward for a blessing.

Simply cross your arms over your chest and the priest will bless you.



Gluten free wafers are available upon request.

Communion Hymn

The Hymnal 1982 301 Bread of the world

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest gives the blessing

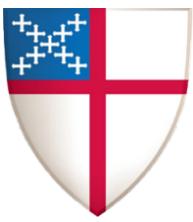
Processional

The Hymnal 1982 #537 Christ for the world we sing

The Dismissal

Deacon
People

Let us go forth in the name of Christ.
Thanks be to God.



From the Calendar of Saints

January 18 Confession of Saint Peter the Apostle

Although he was a stumbling, impetuous, intense, and uncouth simple fisherman, Peter alone among the disciples recognized Jesus as the Christ. When it came his time to die, he asked to be crucified upside down, feeling unworthy to die exactly as Jesus did.

January 19 Wulfstan *Bishop of Worcester, 1095*

The most respected prelate of the Anglo-Saxon Church, Wulfstan was beloved by all classes for his humility, charity, and courage. While bishop, he became famous for his monastic asceticism and personal sanctity.

January 20 Fabian *Bishop and Martyr of Rome, 250*

Fabian, a layman and stranger in Rome, was spontaneously elected pope when a dove alighted on his head while he was standing in the crowd. During the persecution under Emperor Decius, he died courageously as one of the earliest martyrs.

January 21 Agnes *Martyr at Rome, 304*

Only twelve years old at the time of her execution, Agnes was either burned at the stake or beheaded by sword for refusing to worship heathen gods. On her feast day, the wool of two blessed lambs is woven into the pallium, a scarf with which the Pope invests archbishops.

January 22 Vincent *Deacon of Saragossa, and Martyr, 304*

During the persecution under Emperors Diocletian and Maximian, Vincent proclaimed that he and his bishop, Valerius, had no intention of betraying the true God. After his torture and death, Vincent became “the protomartyr of Spain.”

January 23 Phillips Brooks *Bishop of Massachusetts, 1893*

Although best known as the author of “O Little Town of Bethlehem,” Brooks was a leader of youth, and as rector of Trinity Church, Boston, considered the greatest preacher of the century. His constant concern was to turn his hearers’ thoughts to the revelations of God.

St. Luke's Episcopal Church

PO Box 2506
Stephenville, TX 76401
(254) 968-6949
stlukesstephenville@gmail.com
www.stlukesstephenville.org

*Permission to podcast/ stream the music in this service obtained from
ONE LICENSE with license #A-719502. All rights reserved.*

Clergy

The Rev. Bradley C. Dyche – Rector
The Rev. Mark Witte – Curate
The Rev. Leslie Guinn - Assisting

Staff

Lexi McLemore – Parish Administrator
Duncan McMahan – Organist
Gail Johnson & Kelly Barbee – Altar Guild Directresses
The Rev. Mark Witte – ECM Missioner
Neely Carter – Vestry Secretary
Emma Gomez – Technology Minister

Vestry

Term Ending 2026 – Kelly Barbee, Malcolm Cross, & Ian Wilson
Term Ending 2027 – Doug McLemore & Allison Haynes
Term Ending 2028 – Gail Johnson & Dylan Dowell

