



St. Luke's Episcopal Church – Stephenville, TX
Third Sunday of Easter Sunday – Year B
Holy Eucharist Rite II
In Person & Virtual Service – Facebook Live, YouTube
April 14th, 2024
10:00 am

Coffee hour to follow at 11 am.

To All Who Are Joyful And Thankful, To All Who Mourn And Need Comfort
To All Who Are Weary And Need Rest, To All Who Are Friendless And Wish Friendship
To All Who Pray And Who Do Not But Ought, To All Who Sin And Need A Savior.
And To Whoever Will, The Church Opens Wide The Door
And In The Name Of Christ, The Lord Says Welcome.

The Processional Hymn
The Hymnal 1982 - #182 Christ is alive

The people standing, the Celebrant says (three times)

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

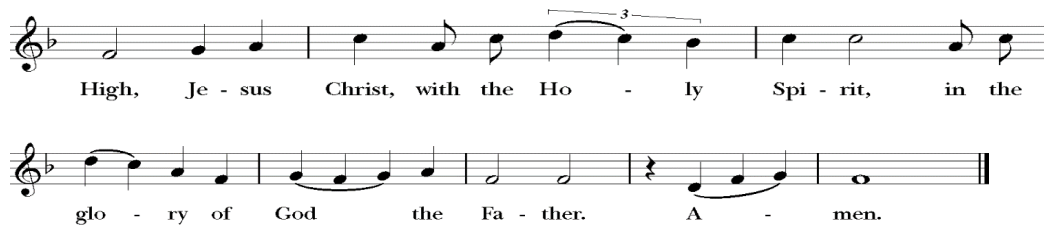
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

All are seated.

Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

	The Word of the Lord.
<i>People</i>	Thanks be to God.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons as well Mackenzie and Chris who are in discernment;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant says the following Collect

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin is omitted during Eastertide

The Peace

All stand, as are able. The Celebrant says to the people

People

The peace of the Lord be always with you.

And also with you.

Announcements

Birthdays & Anniversaries

Connie Mulloy 20th

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory Hymn

Lift Every Voice & Sing II #It is well with my soul

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

— It is well, it is well with my soul.

soul,

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).

The Doxology

(sung to The Hymnal 618)

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below; Alleluia! Alleluia!
Praise Him above, ye Heavenly Host;
Praise Father, Son and Holy Ghost. Amen. Alleluia (5x)**

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing, as are able. The Celebrant says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #130 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel, as are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Holy Communion

Concerning Holy Communion

*“This the table, not of the Church, but of the Lord.
It is made ready for those who love him and for those who want to love him more.
So come, you who have much faith, and you who have little,
you who have been here often and you who have not been here long,
you who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is his will that those who want him should meet him here.”*



*If you do not wish to receive the sacrament, we invite you to come forward for a blessing.
Simply cross your arms over your chest and the priest will bless you.*



Communion Hymn

The Hymnal 1982 #302 Father, we thank thee

*After Communion, the Celebrant says
Let us pray.*

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest gives the blessing

"May God bless you with holy endings, that you may release that which has been with confidence and care. May God bless you with holy in-betweens, that you may dwell in the present with contentment and compassion. May God bless you with holy beginnings, that you may embrace that which is yet to be known with courage and curiosity. And may God, Father, Son and Holy Spirit, bless you continually that you may know that you are cherished in Love today and always. Amen" *Bishop Deon K. Johnson*

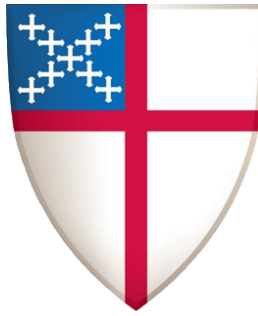
Processional

The Hymnal 1982 #486 Hosana to the living Lord

The Celebrant, dismisses them with these words

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**



From the Calendar of Saints

April 19 *Alphege Archbishop of Canterbury, and Martyr, 1012*

Alphege was captured by the Danes during their second Scandinavian invasion of England and murdered, after refusing to allow the collection of a ransom for his life from his overburdened people. Prior to becoming archbishop, he was Abbot of Bath and Bishop of Winchester.

St. Luke's Episcopal Church

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Clergy

The Rev. Bradley C. Dyche – St. Luke's Episcopal Church

Assisting Clergy

The Rev. Leslie Guinn

Staff

Duncan McMahan – Organist
Marion Cole – Altar Guild Directress
Mackenzie Campbell-Furtick – ECM Missioner
Lindsey Hughes – Parish Administrator
Neely Carter- Vestry Secretary
Laura Carter- Technology Minister

Vestry

Term Ending 2024 – Doug McLemore & Allison Haynes
Term Ending 2025- Gail Johnson & Karl Aho

WELCOME
THANK
YOU FOR
JOINING US