



St. Luke's Episcopal Church – Stephenville, TX
The Eleventh Sunday after Pentecost
August 9, 2026
8:00 am & 10:00 am

Coffee Hour to follow at 11:00

To All Who Are Joyful And Thankful, To All Who Mourn And Need Comfort
To All Who Are Weary And Need Rest, To All Who Are Friendless And Wish Friendship
To All Who Pray And Who Do Not But Ought, To All Who Sin And Need A Savior.
And To Whoever Will, The Church Opens Wide The Door
And In The Name Of Christ, The Lord Says Welcome.

The Processional Hymn
The Hymnal 1982 #388 O worship the King

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

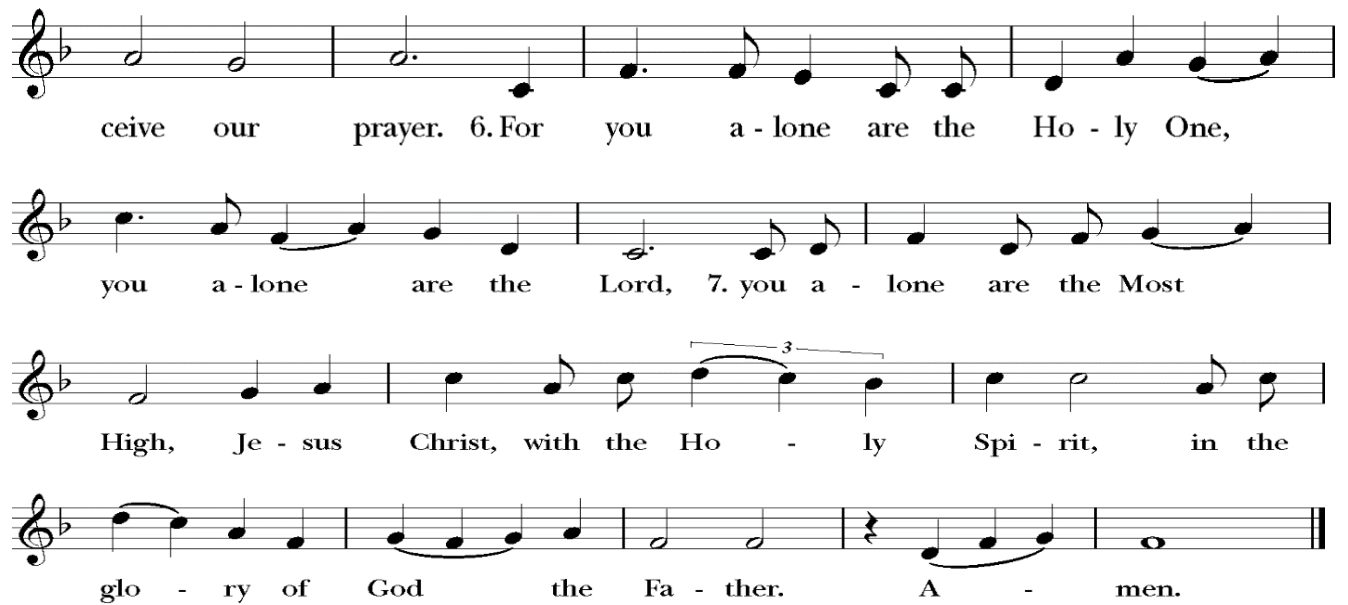
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: Gloria in excelsis



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Readings

All are seated.

A reading from the Book of Genesis. (37:1-4, 12-28)

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing

the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

People The Word of the Lord.
 Thanks be to God.

Psalm 105, 1-6, 16-22, 45b *Confitemini Domino* (Read In Unison)

- 1 Give thanks to the Lord and call upon his Name; ***
 make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, ***
 and speak of all his marvelous works.
- 3 Glory in his holy Name; ***
 let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; ***
 continually seek his face.
- 5 Remember the marvels he has done, ***
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, ***
 O children of Jacob his chosen.
- 16 Then he called for a famine in the land ***
 and destroyed the supply of bread.
- 17 He sent a man before them, ***
 Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; ***
 his neck they put in an iron collar.
- 19 Until his prediction came to pass, ***
 the word of the Lord tested him.

**20 The king sent and released him; *
the ruler of the peoples set him free.**
**21 He set him as a master over his household,
as a ruler over all his possessions,**
**22 To instruct his princes according to his will
and to teach his elders wisdom.**
45 Hallelujah!

A reading from Paul's letter to the Romans. (Romans 10:5-15)

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

People The Word of the Lord.
 Thanks be to God.

All stand as are able.

Gradual Hymn

The Hymnal 1982 6#37 How firm a foundation

People The Holy Gospel of our Lord Jesus Christ according to Matthew.
 Glory to you, Lord Christ.

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

The Rev. Leslie Guinn

A brief time of reflection follows the sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, including [*names on St. Luke's prayer list*]; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, including [*names on St. Luke's prayer list*]; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **hear our prayer**

Celebrant

O God, your Son took the little that was offered and made it more than enough for all: Grant us the grace to walk faithfully in your path, and to offer ourselves freely in your service, that through your Church many may be nourished, raised, and sent forth to do your work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ. Strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

Birthdays & Anniversaries

Chase Kincannon (9th), Gene Oliver (10th), Katie Smith (10th), Vance Kincannon (15th)

Celebrant and People

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Celebrant

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Gifts may be placed in the offering plate, given by text by sending an amount to (254) 282-0706, or given online. Mailed checks may be sent to the address printed at the end of the bulletin.

The Offertory Hymn

The Hymnal 1982 LEVAS #529 In Christ there is no East or West

Doxology (*sung to The Hymnal 380*)

*Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye Heavenly Host;
Praise Father, Son and Holy Ghost. Amen.*

The Great Thanksgiving Eucharistic Prayer B

The people remain standing, as are able. The Celebrant says

People The Lord be with you.

Celebrant **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music - #S125 Holy, holy, holy (Proulx)

The musical score is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,' are written below the first staff. The second staff continues the melody with a long slur over the first two measures, followed by quarter notes. The lyrics 'heaven and earth are full of your glo - ry. Ho -' are written below. The third staff concludes the phrase with quarter notes and a final whole note. The lyrics 'san - na in the high - est. Ho - san - na in the high - est.' are written below. The lyrics are hyphenated across the staves to align with the musical phrasing.



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel, as are able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Luke, Edith, Laurence, Clare, Florence, Jeremy, Jonathan and all your

saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but
deliver us from evil. For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Holy Communion

Concerning Holy Communion

*“This is the table, not of the Church, but of the Lord.
It is made ready for those who love him and for those who want to love him more.
So come, you who have much faith, and you who have little,
you who have been here often and you who have not been here long,
you who have tried to follow and you who have failed.
Come, because it is the Lord who invites you.
It is his will that those who want him should meet him here.”*



*If you do not wish to receive the sacrament, we invite you to come forward for a blessing.
Simply cross your arms over your chest and the priest will bless you.*



Gluten free wafers are available upon request.



*If after receiving Communion or a blessing you would like special prayers for healing, you are
invited to go to the votive stand at the rear of the church where someone will pray with you.*

Communion Hymn

The Hymnal 1982 #435 At the name of Jesus

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest gives the blessing

Blessing

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Processional

The Hymnal 1982 #493 O' For A Thousand Tongues To Sing

The Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Hymn permission used by Rite Song, a one-time use reprint license for congregational use.



From the Calendar of Saints

August 9 Edith Stein (Teresa Benedicta of the Cross *Philosopher, Monastic, and Martyr, 1942*)

A Jewish convert to Christianity in 1921, Edith was moved by the works of Teresa of Avila. She entered a Carmelite community in Germany. In an effort to protect both Edith and her sister Rosa (who had also converted to Christianity and entered the convent) from the Nazis, the nuns transferred both of them to a convent in the Netherlands. Even here, however, they were not safe after the Nazi invasion of the Netherlands. In 1942, the Nazis ordered the arrest of 243 Dutch Christians of Jewish origin, including both Edith and Rosa. Both sisters were killed in the gas chambers of Auschwitz within days of their arrest.

August 10 Laurence *Deacon, and Martyr at Rome, 258*

A victim of the persecution under the Emperor Valerian, Laurence is thought to have been roasted alive on a gridiron. He was revered for his distribution of Church relief funds to the sick and poor.

August 11 Clare of Assisi *Monastic, 1253*

At eighteen, Clare, beautiful daughter of a wealthy family, sought out Francis of Assisi to become a member of his order. He provided her with a humble dwelling in Assisi where she founded the “Poor Ladies of St. Damian”, women who embraced Franciscan absolute poverty and performed works of mercy for the needy.

August 12 Florence Nightingale *Nurse, Social Reformer, 1910*

Famous for her nursing and administrative skills during the Crimean War, Florence Nightingale was committed to a personal mystical religion as well as being a devout Anglican. She is honored throughout the world as the founder of the modern profession of nursing.

August 13 Jeremy Taylor *Bishop of Down, Connor and Dromore, 1667*

One of the most influential of the “Caroline Divines,” Jeremy Taylor promoted religious toleration in his writings, and composed prayers still considered works of literary genius. As bishop, he strove to rebuild churches, restore the use of the Prayer Book, and overcome continuing Puritan opposition.

August 14 Jonathan Myrick Daniels *Seminarian and Witness for Civil Rights, 1965*

During the civil rights protests in Selma, Alabama in 1965, Jonathan Myrick Daniels was jailed on August 14 for joining a picket line. When he and a companion were unexpectedly released, Daniels was shot and killed while attempting to protect a young black woman from a gunman.

August 15 Saint Mary the Virgin

As the mother of Jesus, Mary raised her son with Joseph in Nazareth, then often followed him in his Galilean ministry, witnessed his crucifixion, and was present in the upper room at Pentecost. Her perfect acceptance of Gabriel’s startling announcement to her at the Annunciation is a model of gracious acceptance of divine will.

St. Luke's Episcopal Church

PO Box 2506
595 N. McIlhaney Street
Stephenville, TX 76401
(254) 968-6949
stlukesstephenville@gmail.com
www.stlukesstephenville.org

*Permission to podcast/stream the music in this service obtained from
ONE LICENSE with license #A-719502. All rights reserved.*

Clergy

The Rev. Bradley C. Dyche – Rector
The Rev. Mark Witte – Curate
The Rev. Leslie Guinn – Assisting

Staff

Kara Barnes – Parish Administrator
Duncan McMahan – Organist
Gail Johnson & Kelly Barbee – Altar Guild Directresses
The Rev. Mark Witte – ECM Missioner
Neely Carter – Vestry Secretary
Emma Gomez – Technology Minister

Vestry

Term Ending 2026 – Kelly Barbee, Malcolm Cross
Term Ending 2027 – Doug McLemore & Allison Haynes
Term Ending 2028 – Gail Johnson & Dylan Dowell

God loves you.
No exceptions.

The Episcopal Church welcomes you.

