

# FIRST SUNDAY<sup>IN</sup> LENT



St. Luke's Episcopal Church – Stephenville, TX  
The First Sunday in Lent – Year C  
In Person & Virtual Service – Facebook Live, YouTube  
March 9th, 2025  
8:00 am & 10:00 am

*Coffee Hour to follow at 11:00*

To All Who Are Joyful And Thankful, To All Who Mourn And Need Comfort  
To All Who Are Weary And Need Rest, To All Who Are Friendless And Wish Friendship  
To All Who Pray And Who Do Not But Ought, To All Who Sin And Need A Savior.  
And To Whoever Will, The Church Opens Wide The Door  
And In The Name Of Christ, The Lord Says Welcome.

## The Processional Hymn

The Hymnal 1982 #143 The glory of these forty days

### The Great Litany

O God the Father, Creator of heaven and earth,  
*Have mercy upon us.*

O God the Son, Redeemer of the world,  
*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,  
*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercypreserve us, for ever.  
*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,  
*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

***Good Lord, deliver us.***

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

***Good Lord, deliver us.***

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

***We beseech thee to hear us, good Lord.***

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

***We beseech thee to hear us, good Lord.***

That it may please thee to bless and keep all thy people,

***We beseech thee to hear us, good Lord.***

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

***We beseech thee to hear us, good Lord.***

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

***We beseech thee to hear us, good Lord.***

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

***We beseech thee to hear us, good Lord.***

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

***We beseech thee to hear us, good Lord.***

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

***We beseech thee to hear us, good Lord.***

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

***We beseech thee to hear us, good Lord.***

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

***We beseech thee to hear us, good Lord.***

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

***We beseech thee to hear us, good Lord.***

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

***We beseech thee to hear us, good Lord.***

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

***We beseech thee to hear us, good Lord.***

That it may please thee to have mercy upon all mankind,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

***We beseech thee to hear us, good Lord.***

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

***We beseech thee to hear us, good Lord.***

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

***We beseech thee to hear us, good Lord.***

That it may please thee to grant to all the faithful departed eternal life and peace,

***We beseech thee to hear us, good Lord.***

That it may please thee to grant that, in the fellowship of Saint Luke and all the saints, we may attain to thy heavenly kingdom,

***We beseech thee to hear us, good Lord.***

Son of God, we beseech thee to hear us.

***Son of God, we beseech thee to hear us.***

O Lamb of God, that takest away the sins of the world,  
***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***Grant us thy peace.***

### **The Collect of the Day**

*The Celebrant says to the people*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Readings**

*All are seated.*

#### **Deuteronomy 26:1-11**

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

<i>Celebrant</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God</b>

**Psalm 91:1-2, 9-16** *Qui habitat (Read responsively by half verse)*

1 He who dwells in the shelter of the Most High, **abides under the shadow of the Almighty.**

2 He shall say to the Lord, "You are my refuge and my stronghold, **my God in whom I put my trust.**"

9 Because you have made the Lord your refuge, **and the Most High your habitation,**

10 There shall no evil happen to you, **neither shall any plague come near your dwelling.**

11 For he shall give his angels charge over you, **to keep you in all your ways.**

12 They shall bear you in their hands, **lest you dash your foot against a stone.**

13 You shall tread upon the lion and adder; **you shall trample the young lion and the serpent under your feet.**

14 Because he is bound to me in love, therefore will I deliver him; **I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; **I am with him in trouble; I will rescue him and bring him to honor.**

16 With long life will I satisfy him, **and show him my salvation.**

**Romans 10:8b-13**

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Celebrant*                      The Word of the Lord.  
*People*                              **Thanks be to God.**

**Gradual Hymn**

**The Hymnal 1982 #435 At the name of Jesus** (verses 1-4)

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*Then, all standing, as are able, the Celebrant reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**                              **Glory to you, Lord Christ.**

**Luke 4:1-13**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

"Worship the Lord your God, and serve only him."

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Celebrant*                      The Gospel of the Lord.  
*People*                              **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Bradley C. Dyche

*A brief time of reflection will follow the Sermon*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Peace**

*All stand, as are able. The Celebrant says to the people*

*Celebrant*                      The peace of the Lord be always with you.  
*People*                              **And also with you.**

## Announcements

***See Online Announcement Sheet** (for those online)*

## Birthdays & Anniversaries

Steven Dyché (11<sup>th</sup>) and Greyson Schachterle (15<sup>th</sup>)

*Celebrant and People*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## The Offertory

*The Celebrant says to the people*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*If you would like to give to St. Luke's, you can place money in the offering plate at the Service or you can  
Text to give to (254) 282-0706, then enter amount (ex. \$50),  
you can also give online at <https://stlukesstephenville.breezechms.com/give/online>  
or you can mail your offering to **St. Luke's, PO Box 2506, Stephenville, TX 76401***



## The Offertory Hymn

### Lift Every Voice & Sing II #31 Lead me to Calvary



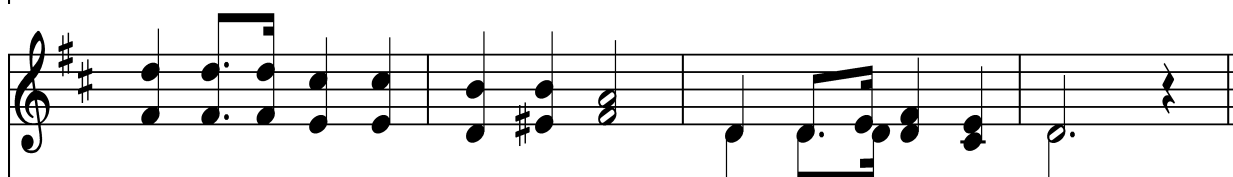
1. King of my life I crown thee now, Thine shall the glo - ry be;
2. Show me the tomb where thou wast laid, Ten - der - ly mourned and wept;
3. Let me, like Ma - ry, through the gloom, Come with a gift to thee;
4. May I be will - ing, Lord, to bear Dai - ly my cross for thee;



1. Lest I for - get thy thorn-crowned brow, Lead me to Cal - va - ry.
2. An - gels in robes of light ar - rayed Guard - ed thee whilst Thou slept.
3. Show to me now the emp - ty tomb, - Lead me to Cal - va - ry.
4. E - ven thy cup of grief to share - Thou hast borne all for me.



Lest I for-get Geth - sem - a - ne, Lest I for-get thine ag - o - ny,



Lest I for-get thy love for me, Lead me to Cal - va - ry.

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## The Doxology

*Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye Heavenly Host;  
Praise Father, Son and Holy Ghost. Amen.*

## The Great Thanksgiving Eucharistic Prayer C

*The people remain standing. The Celebrant faces them and sings or says*

*Celebrant*                   The Lord be with you.  
*People*                       **And also with you.**  
*Celebrant*                 Lift up your hearts.  
*People*                       **We lift them to the Lord.**  
*Celebrant*                 Let us give thanks to the Lord our God.  
*People*                       **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus Hymnal 1982- #S113**

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

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*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; and Lord God of our Mothers; God of Sarah, Hagar, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### ***Concerning Holy Communion***

*“This the table, not of the Church, but of the Lord.  
It is made ready for those who love him and for those who want to love him more.  
So come, you who have much faith, and you who have little,  
you who have been here often and you who have not been here long,  
you who have tried to follow and you who have failed.  
Come, because it is the Lord who invites you.  
It is his will that those who want him should meet him here.”*



*If you do not wish to receive the sacrament, we invite you to come forward for a blessing.  
Simply cross your arms over your chest and the priest will bless you.*



## **Communion Hymn The Hymnal 1982 - #343 Shepherd of Souls**

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*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

You have to do the right thing. It may not be in your power, may not be in your time, that there'll be any fruit. But that doesn't mean you stop doing the right thing. You may never know what results come from your action. But if you do nothing, there will be no result. And may the life-giving, liberating, and loving blessing of God inspire and be with you today and always. *Adapted from the words of Gandhi*

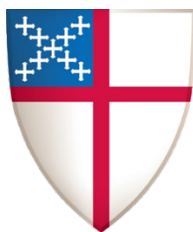
### **Processional**

**The Hymnal 1982 #559 Lead us heavenly Father, lead us**

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*The Celebrant Dismisses*

*Celebrant*                      Let us bless the Lord.  
*People*                         **Thanks be to God.**



### **From the Calendar of the Saints**

**March 9** Gregory *Bishop of Nyssa, c. 394*

Gregory was the brother of Basil the Great, Bishop of Caesarea and Macrina, a monastic, theologian, and teacher. Gregory was honored at the Council of Constantinople as the “pillar of the Church” for his fight for the Nicene faith.

**March 12** Gregory the Great *Bishop of Rome, 604*

One of only two popes to be called “great” (the other is Leo the First), Gregory is also known as the Apostle of the English for his evangelizing missions to the Anglo-Saxons. He served with energy and efficiency during the barbarian invasions of Italy.

# St. Luke's Episcopal Church

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## Clergy

The Rev. Bradley C. Dyche – St. Luke's Episcopal Church

## Assisting Clergy

The Rev. Leslie Guinn

## Staff

Duncan McMahan – Organist  
Gail Johnson & Kelly Barbee – Altar Guild Directresses  
Mackenzie Campbell-Furtick – ECM Missioner  
Lindsey Hughes – Parish Administrator  
Neely Carter- Vestry Secretary  
Emma Gomez- Technology Minister

## Vestry

Term Ending 2025- Gail Johnson & Karl Aho  
Term Ending 2026 – Kelly Barbee, Malcolm Cross, & Ian Wilson  
Term Ending 2027 – Doug McLemore & Allison Haynes

